



Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W3CN57	ImageGroup:	I3CN285
LCCN:	n/a	ISBN:	n/a

Title:	མཁན་པོ་ཡོན་ཏན་གྱིས་ཉར་ཚགས་མཛད་པའི་དཔེ་རྙིང་གིས་མ་ཕྱོགས་བསྒྲུབ། mkhan po yon tan gyis nyar tshags mdzad pa'i dpe rnying bris ma phyogs bsdus/
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;n/a
Place:	[s.l.]
Publisher:	[s.n.]
Date:	[n.d.]
Volume:	48
Total Volumes:	92
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, 1430 Massachusetts Ave, 5th Floor, Cambridge, Mass. 02138. Comments: 5/16

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव ततः ॥ १ ॥ कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव ततः ॥ १ ॥ कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामकाः पाण्डवाश्चैव ततः ॥ १ ॥

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[The image shows a single page from a manuscript, likely Hebrew or Arabic script, which is extremely faded and blurry. The text is arranged in horizontal lines across the page, but individual characters are illegible due to the poor quality of the scan.]

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[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to contain multiple lines of handwritten script.]

Handwritten marginal notes on the left side of the page.

Main body of handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border.

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(The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a continuous passage of Indic script.)

[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. There are some markings at the top that could be interpreted as a header or title, though they are difficult to decipher due to the script and fading. The overall appearance is aged and somewhat blurry.]

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1991

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single line across the page, with some characters appearing to be in a different script or dialect. The document is framed by a simple border.

1991

ॐ नमो भगवते

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[The following text is highly degraded and illegible due to extreme blurring and noise. It appears to consist of multiple lines of handwritten script.]

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५१-पुष्पवत्सलाः ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यनिबन्धनम् । द्रुपदो वीर्यवान् दुर्योधनस्तथा । अन्यत्र भीमार्जुनसमा । इति शूरा मया दृष्टाः । अथ श्रीकृष्ण उवाच । पाण्डव ! त्वं द्रुपदं प्रहस्य मानसं बभूव । तस्मात्प्रहस्यमानसं द्रुपदं प्रहस्यमानसं । अथ श्रीकृष्ण उवाच । पाण्डव ! त्वं द्रुपदं प्रहस्य मानसं बभूव । तस्मात्प्रहस्यमानसं द्रुपदं प्रहस्यमानसं ।

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ॐ नमः

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten script.]

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ॐ नमो भगवते वासुदेवाय

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[The following text is extremely faint and largely illegible due to extreme fading or damage to the original manuscript. It appears to be a continuous line of handwritten script.]

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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page. It appears to be a continuation of the Sanskrit script found in the other pages.]

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५५० मा. १९९५

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५५३३

[The text in this block is extremely faint and illegible due to extreme blurring or fading. It appears to be a continuous line of handwritten script.]

[illegible]

[The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a dense Sanskrit passage.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a list or index of items, possibly names of deities or figures, written in Devanagari script.]

महोदय

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to be a continuation of the liturgical or philosophical discourse found in the previous folios.]

[illegible]

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371
[Text in a box, likely a manuscript page with a title or header. The text is in a script, possibly Tibetan or Sanskrit, and is enclosed in a rectangular border. The text is written in a cursive style and includes various characters and symbols. The page number 371 is visible in the top left corner.]





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[The following text is highly degraded and largely illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten script.]

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[The following text is extremely faint and largely illegible due to fading or damage. It appears to be a continuous passage of prose in Devanagari script.]

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201

५०-पुनःप्राप्ति

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৩৩। ১। প্রদত্ত পদার্থকে। ২। ৩। ৪। ৫। ৬। ৭। ৮। ৯। ১০। ১১। ১২। ১৩। ১৪। ১৫। ১৬। ১৭। ১৮। ১৯। ২০। ২১। ২২। ২৩। ২৪। ২৫। ২৬। ২৭। ২৮। ২৯। ৩০। ৩১। ৩২। ৩৩। ৩৪। ৩৫। ৩৬। ৩৭। ৩৮। ৩৯। ৪০। ৪১। ৪২। ৪৩। ৪৪। ৪৫। ৪৬। ৪৭। ৪৮। ৪৯। ৫০। ৫১। ৫২। ৫৩। ৫৪। ৫৫। ৫৬। ৫৭। ৫৮। ৫৯। ৬০। ৬১। ৬২। ৬৩। ৬৪। ৬৫। ৬৬। ৬৭। ৬৮। ৬৯। ৭০। ৭১। ৭২। ৭৩। ৭৪। ৭৫। ৭৬। ৭৭। ৭৮। ৭৯। ৮০। ৮১। ৮২। ৮৩। ৮৪। ৮৫। ৮৬। ৮৭। ৮৮। ৮৯। ৯০। ৯১। ৯২। ৯৩। ৯৪। ৯৫। ৯৬। ৯৭। ৯৮। ৯৯। ১০০।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यानि ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १० ॥

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100. *[The text in this block is extremely faint and illegible, appearing to be a list or index of items.]*

[The image shows a single page from a manuscript, likely a calendar or liturgical book, written in a medieval script. The text is arranged in two columns, separated by a central vertical line. The script is dense and characteristic of the period, possibly Gothic or similar. The parchment appears aged and slightly discolored.]

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ASTO

ॐ नमो भगवते वासुदेवाय

॥ ७७ ॥

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